

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW No. 2003 - 33

BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF A TRANSFER AGREEMENT BETWEEN HER MAJESTY THE QUEEN IN RIGHT OF ONTARIO REPRESENTED BY THE MINISTER OF NATURAL RESOURCES (THE 'MINISTRY') AND THE MUNICIPALITY OF MAGNETAWAN

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WHEREAS the Ministry has agreed to assign and transfer to the Municipality a new structure and improvement to replace the existing structure and improvement known as the 'Nipissing Road Bridge' situate on and located on a road allowance (or allowances) located in Lot 95 Concession A and Lot 95 Concession B, in the geographic Township of Chapman, now in the Municipality of Magnetawan, District of Parry Sound;

AND WHEREAS the 'Nipissing Road Bridge' provides the link between North Sparks Street and South Sparks Street and provides a connection between municipal and private services and facilities on the North and South sides of the Magnetawan River;

AND WHEREAS Sparks Street North and South are highways under the jurisdiction of the Municipality of Magnetawan and it is deemed expedient to enter into an Agreement with the Ministry with respect to the transfer of ownership of the new Nipissing Road Bridge;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN HEREBY ENACTS AS FOLLOWS:

- 1) That the Reeve and the Clerk are hereby authorized to execute on behalf of the Municipality of Magnetawan, a Transfer Agreement with the Ministry with respect to the structure and improvement known as 'Nipissing Road Bridge', hereinbefore described;
- 2) That the Reeve and Clerk are hereby instructed not to complete the execution of the Transfer Agreement until there is received from the Municipal Solicitor a letter confirming that the proposed Transfer Agreement is in a form satisfactory to the Municipal Solicitor;
- 3) That the Reeve and the Clerk be and they are hereby further authorized to execute all other documentation necessary to give effect to this By-law.

**This By-law read a First, Second and Third time,
this 12th day of November, 2003**

Sam Dunnett, Reeve

Brenda J. Fraser, Clerk/Administrator