

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN  
BY-LAW NO. 2005-17**

Being a By-law to amend By-law No. 2001-26 as amended, the Zoning By-law for the Municipality of Magnetawan with respect to lands on Part of Island H, in Ahmic Lake in the geographic Township of Croft, now in the Municipality of Magnetawan.

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**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the Planning Act, R.S.O. 1990.

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law No. 2001-26 as amended;

**AND WHEREAS** the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-Law 2001-26 as amended;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. Schedule 'A', to Zoning By-law No. 2001-26 as amended, is hereby further amended by zoning lands located on Part of Island H, in Ahmic Lake in the geographic Township of Croft, now in the Municipality of Magnetawan from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception (RS-9) Zone as shown on Schedule 'A-1' attached hereto and forming part of this By-law.
2. Furthermore, Zoning By-law No. 2001-26 as amended is hereby further amended by adding the following subsection after Section 4.2.4.8:

4.2.4.9            *Notwithstanding the setback requirement from High Water Mark and the minimum front yard setback in the RS Zone, on lands located in Part of Island H in Ahmic Lake (Croft) and zoned RS-9, the minimum setbacks between the two front corners of main dwelling and the high water mark shall be 3.96 metres at the north-east corner and 11 metres at the south-east corner.*
3. In all other respects the provisions of By-law 2001-26, as amended, shall apply.

This By-law shall come into effect upon the date of passage hereof, subject to the provisions of Section 34 (30) and (31) of the Planning Act (Ontario).

**Passed in open Council as read a First, Second and Third time,  
this 8<sup>th</sup> day of June, 2005.**

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Sam Dunnett, *Mayor*

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Brenda J. Fraser, *Clerk/Administrator*